National Honor Society
Nathan Hale Chapter
Huntington High School

Individual Data Form

Name: ____________________________________________

Grade: _________

Mailing Address: ________________________________________

_________________________________________________________________

_________________________________________________________________

Home Phone: ______________________________

List the names of your teachers:

Grade 9       Grade 10

__________________________________   __________________________________

__________________________________   __________________________________

__________________________________   __________________________________

__________________________________   __________________________________

__________________________________   __________________________________

Grade 11       Grade 12

__________________________________   __________________________________

__________________________________   __________________________________

__________________________________   __________________________________

__________________________________   __________________________________

__________________________________   __________________________________

Membership Selection Packet  2014-2015
Personal Statement

On the following lines, write a paragraph or two discussing your possession of the qualifications necessary for induction into the National Honor Society. The committee already knows about your qualities relative to the criteria of Scholarship, so please focus your discussion on the areas of Character, Leadership, and Service. Use additional space if necessary.

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Membership Selection Packet 2014-2015
Student Activity Form

I. **Leadership Positions/Role/Experiences**: Please list all leadership positions and/or experiences you have had during your time in high school. Please be as detailed as possible about your role and the experience. If the leadership position/role/experience was part of a specific activity, please list the activity. If you held a leadership position as an employee, please list the position and the number of hours worked on a weekly basis and a name and phone number for reference. **Use additional space if necessary.**

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<tr>
<th>Leadership Position/Role</th>
<th>Grade</th>
<th>Description of Position/Role/Experience</th>
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II. **Service Activities:** Please list all community service activities you have engaged in during high school. Be as detailed as possible about the activities. Include service to the school and service to the community. Use additional space if necessary.

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<tr>
<th>Activity</th>
<th>Grade</th>
<th>Description</th>
<th>Time (hrs. per week, etc.)</th>
<th>References (Name and Phone #)</th>
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</table>
**Student Activity Form (cont.)**

**III. Awards/Special Recognitions:** Please list any awards/special recognitions which you have received while in high school. Include both school-related and non-school related awards. Please do not include ‘given’ awards, such as a certificate of participation, etc. The committee is most interested in awards related to your Character, Leadership, and Service. **Use additional space if necessary.**

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<tr>
<th>Award/Recognition</th>
<th>Grade</th>
<th>Comment/Explanation</th>
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Statement of Understanding

I, _____________________________________, have read and understand the criteria and selection procedures for induction into the National Honor Society. I realize that decisions made by the Faculty Council Membership Selection Committee are final. I understand that there is no presumed entitlement to membership in the National Honor Society; it is an honor that is bestowed upon students who are outstanding in all four areas of Character, Scholarship, Leadership, and Service. I fully understand the student responsibilities to maintain membership which include maintaining my academic average, attending meetings regularly, paying dues, raising funds for the James Loebell Scholarship, giving service to the school, giving service to the community, and demonstrating exemplary character in the school and the community. I hereby wish to be considered for membership into the National Honor Society.

________________________   _______________
Student’s Signature      Date

_________________________   _______________
Parent/Guardian’s Signature    Date
National Honor Society
Nathan Hale Chapter
Huntington High School

Sponsor Recommendation Form

Directions to Sponsor: The person named is being considered for membership in Huntington High School’s chapter of the National Honor Society. Please evaluate his/her character and leadership abilities. Your comments are greatly appreciated and aid in the overall evaluation process. All comments are strictly confidential. Please place this form in a sealed envelope, sign across the seal, and return it to the student.

Section I: (To be completed by the student)
Name: ________________________________________________________________
Name of class/club/sport/organization: __________________________________________
Duration of participation: ________________________________________________
Frequency of meetings (i.e. once a week for two hours, once a month, only in October, etc.):___________________________________________________________________

Section II: (To be completed by the sponsor…use additional space if necessary)

A. Character (Check the most accurate description of the student’s character.)
   _____ Outstanding  _____ Average
   _____ Above Average  _____ Weak
Comments:________________________________________________________________________
__________________________________________________________________________________

B. Leadership (Check the most accurate description of the student’s leadership.)
   _____ Outstanding  _____ Average
   _____ Above Average  _____ Weak
Comments:________________________________________________________________________
__________________________________________________________________________________

Name and Title of Sponsor:___________________________________________________________
Signature: _______________________________________________ Date: _________________

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Frequency of meetings (i.e. once a week for two hours, once a month, only in October, etc.): ___________________________________________________________________

Section II: (To be completed by the sponsor...use additional space if necessary)

A. Character (Check the most accurate description of the student’s character.)
   _____ Outstanding   _____ Average
   _____ Above Average   _____ Weak
Comments: ____________________________________________________________________

B. Leadership (Check the most accurate description of the student’s leadership.)
   _____ Outstanding   _____ Average
   _____ Above Average   _____ Weak
Comments: ____________________________________________________________________

Name and Title of Sponsor: _______________________________________________________
Signature: ___________________________________________ Date: _________________

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Name of class/club/sport/organization: __________________________________________
Duration of participation: ________________________________________________
Frequency of meetings (i.e. once a week for two hours, once a month, only in October, etc.): ___________________________________________________________________

Section II: (To be completed by the sponsor…use additional space if necessary)
A. Character (Check the most accurate description of the student’s character.)
   _____ Outstanding       _____ Average
   _____ Above Average     _____ Weak
Comments:________________________________________________________________________
__________________________________________________________________________________

B. Leadership (Check the most accurate description of the student’s leadership.)
   _____ Outstanding       _____ Average
   _____ Above Average     _____ Weak
Comments:________________________________________________________________________
__________________________________________________________________________________

Name and Title of Sponsor:___________________________________________________________
Signature: _______________________________________________ Date: _________________

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