

**HUNTINGTON UNION FREE SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING**

**July 2, 2013**

Location: Jack Abrams School

Meeting Opening/Executive Session	5:00 PM (Conference Room)
Reorganization Meeting	6:00 PM (Auditorium)
Regular Business Meeting	To follow (Auditorium)

**AGENDA**

- A. Call to Order – Board President  
Pledge of Allegiance
  
- B. Emergency Evacuation Procedure  
Smoke Free School District
  
- C. Approvals
  - 1. Board of Education Minutes of June 3, 2013
  - 2. Warrants
  
- D. Communications and Announcements
  
- E. Public Commentary
  
- F. Items for Discussion/Action
  - 1. Board Retreat
  - 2. STEM Magnet School Timeline
  - 3. Testing Resolutions
  
- G. Curriculum and Instruction
  - 1. Approval of CSE (Action Required)
  - 2. CPSE (Action Required)
  
- H. Personnel
  - 1. Approve Resignation/Return from Leave of Absence/Retirements
  - 2. Approve Correction
  - 3. Approve New Instructional Appointments
  - 4. Approve Instructional Part-Time Appointments
  - 5. Approve Long-Term Substitutes
  - 6. Approve Appointments
  - 7. Approve Recall of Staff from Preferred Eligible List
  - 8. Approve Non-Instructional New Appointment
  - 9. Approve Non-Instructional New Appointment
  - 10. Approve Extra Duty Assignments
  - 11. Approve Additional Work
  - 12. Approve Appointment Instructional Stipend
  - 13. Approve Appointment Non-Instructional Stipend
  - 14. Approve Change in Assignment

- I. Business Items
  1. Bid Awards
    - a. Art Supplies
    - b. Auto Parts
    - c. Computer Repair
    - d. Custodial Supplies
    - e. Educational Data Services
      1. Audio Visual Supplies
      2. Elementary Science Supplies
      3. Family/Consumer Science
      4. Fine Art Supplies
      5. General Classroom Supplies
      6. Health and Trainer Supplies
      7. Library Supplies
      8. Magazine Supplies
      9. Math Supplies
      10. Office/Computer Supplies
      11. Physical Education Supplies
      12. Science Supplies
      13. Teaching Aids Supplies
      14. Technology Supplies
    - f. Interscholastic Athletic Supplies
    - g. Music Supplies
    - h. On-site Student Management System Support
    - i. Printed Forms
    - j. Vehicle Repair
  2. Conference Attendance by Superintendent
    - a. Network Team Institute (NTI) APPR/Common Core Integration
    - b. New York State School Boards Association (NYSSBA) 2013 Summer Law Conference
  3. Contracts
    - a. All About Kids
    - b. Anderson Center for Autism
    - c. Avatar Counseling Innovations PC.
    - d. Brookville Center for Children's Services, Inc. (Autism program)
    - e. Brookville Center for Children's Services, Inc.  
(Regular special education program)
    - f. Eden II School for Autistic Children, Inc.
    - g. Emerald Data Solutions, Inc.
    - h. Keith Harris, MD
    - i. Institute for Children with Autism
    - j. Integra Consulting and Computer Services, Inc.
    - k. Labor Education & Community Service Agency, Inc.
    - l. Lorraine Lupinskie
    - m. Mineola Union Free School District
    - n. Nirmala Mitra, MD
    - o. Frantz N. Moise, MD
    - p. OMNI Financial Group, Inc.
    - q. Howard Reiser, MD

- r. SCOPE
  - s. South Huntington Union Free School District
  - t. Syosset Central School District (Gifted and Talented)
  - u. Syosset Central School District (Special Education Services)
  - v. Vanderheyden Hall
  - w. Woodward Children's Center
3. Donations
    - a. Mr. Jack Abrams
    - b. Huntington High School Video Club
    - c. Mrs. Toby Goldberg
    - d. Mrs. Camryn Philippa Libes
  4. Facilities Use
    - a. The Princeton Review
    - b. The William F. Oliva Foundation
  5. Overnight Field Trip
    - a. Habitat for Humanity -  
New Orleans, LA (2/15/14 - 2/22/14 and 4/12/14-4/19/14)
    - b. Huntington High School Marching Band - Orlando, FL (12/16/13 - 12/30/13)
  6. Resolution
    - a. Empire State Municipal Purchasing Group
    - b. Health Insurance Payment Reimbursement
  7. Scholarship
    - a. Suffolk County Association of School Business Officials
- J. Public Commentary
- K. Closing Remarks by Board Members
- L. Adjournment
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**Next Regular Meeting  
Monday, August 5, 2013  
Finley Middle School - LGI**

Meeting Opening/Executive Session – 5:30 PM  
Regular Business Meeting – 7:00 PM